Washington Metropolitan Area Transit Commission

2013 Carrier Annual Report Form

Read the accompany		JAN 1	5 2013				
1. CARRIER INFO	RMATION:			Wa	shingtor	n Metropoli t Commiss	tan
1559 MC Sed	an and Van Service LLC			Are	a Transi	t Commiss	1011
*WMATC No. *Name of C	Carrier (as shown on certificat	te of authority)					
2316 40th Place, N.W	<i>I</i> ., #104		Washington		DC	20007	-1613
*Street Address of Princip	Apt./Suite	City		State	Zlp		
Mailing Address (If differe	nt from street address)	Apt./Suite	City		State	Zip	
	,	ı. I	1	at_m@yahoo.	oom	•	
(703) 963-1173 *Telephone	Other Telephone	Fax	E-mail	u_m & yanoo.	COM		
USDOT No. 3. CARRIER CONT	DCTC No.	Virginia DMV pass		Maryland P			
Mr. Mohamed Chaba	ML	Owner		,	,		
*Name	lai	*Title					
(703) 963-1173			chhara	at_m@yahoo.	com		
*Telephone	Other Telephone	Fax	E-mail	it_iii & yanoo.	COIII		
*Complete section The Metropolita	AGENT INSIDE THE on 4 only if the principal in n District includes the gton, Fairfax, Falls Churce for Service of Process	place of busine District of Co	ss in section 1 lumbia, Prince	is outside the George's C	e Metrop co., Mor	oolitan Dis ntgomery	strict. Co.,
Agent Address (must be	inside Metropolitan District)	Apt./Suite	City		State	Zip	

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5. *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.											
			uned.								
			VEHICLES USED IN WMATC OF le list to both pages of this form. In				elow or (2)				
Fleet No.	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No				
	2011	Ford F3So	IFBSS3BLIBDA11259	B43788	DC	14	No				
			Manufacture (Augustus and Augustus and Augus								
-		and the first section									
7. *CE	RTIFICA	TION:									
			uding any attachments, was prepa rmation contained in it is true, corre				nat I have				
110H	121ED	CHBARA	T	- 4			•				
	pe or print)	CHOINCH		*Signature							
MEMBER Title (not required for sole proprietors)			s)	<u>। 14.13</u> *Date							